

## 6.Details of information available reduced in an Electronic form

**Name of Unit :** Alappuzha Police

**Year & Quarter:** 2022 II Quarter

<b>* Subject (See Footnote)</b>	<b>Date/ Information processed for supply</b>	<b>Whether Published or not</b>	<b>Format (Hard copy/ Soft copy etc.)</b>	<b>Any other information</b>
<b>NIL</b>				

**\* Mention all the details such as Crime Statistics, Traffic Accident figures, Welfare activities and every information useful to the public**